



STATE OF WASHINGTON
APPLICATION TO ENTER A WATER RIGHT INTO
THE TRUST WATER RIGHT PROGRAM

RECEIVED

APR 13 2010

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

NOTE: THIS FORM IS ONLY TO BE USED FOR THE
ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

(Check all that apply.)

- ☐ Lease
☐ Purchase
☒ Donation
☐ Other

Explain: TIME TO COMPLETE SYSTEM OVERHAUL

☐ Portion of the identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE 5/1/2010
END DATE 5/1/2013

FOR OFFICE USE ONLY

FILE No. CS4-00196(A) WRIA 47

DATE ACCEPTED 04/15/10 BY 2

FEE \$ 9 REC'D 04/13/2010

CHECK No. 9

SEPA: ☐ Exempt ☐ Not exempt

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)

1. Applicant Information:

APPLICANT/BUSINESS NAME <u>A. DONALD JAMTRAS</u>	PHONE NO. <u>(509) 687-9664</u>	FAX NO. <u>()</u>
ADDRESS <u>16234 SO. LAKESHORE RD</u>		
CITY <u>CHILAN, WA</u>	STATE <u>WA</u>	ZIP CODE <u>98816-9368</u>
CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO. <u>()</u>	FAX NO. <u>()</u>
ADDRESS		
CITY	STATE	ZIP CODE

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <u>S4-00196(A)</u>	RECORDED NAME(S) <u>DONALD AND JANICE JAMTRAS</u>
DO YOU OWN THE RIGHT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IMPORTANT! PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE YEARS <u>INFORMATION ATTACHED</u>	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

<u>54-00196(A)</u> SUPER CERT. 01-03-2007	FOR OFFICE USE ONLY	APP. 01481 PER 00652 CER 00196
WATER RIGHT NO. _____	FILE (contract) NO. _____	
<u>CS4-00196(A)</u>		

3. How is Water to be Made Available for Trust?

<input type="checkbox"/> Alteration in method of diversion	<input type="checkbox"/> Alteration in water use/ irrigated acreage
<input type="checkbox"/> Alteration in method of delivery/conveyance	<input type="checkbox"/> Nonuse of one or more points of diversion
<input type="checkbox"/> Alteration in method of water application	<input checked="" type="checkbox"/> Nonuse of all or a portion of the named water right
<input type="checkbox"/> Alteration in type of crop	<input type="checkbox"/> Other, Explain below:
Name of funding source(s):	

WATER RIGHT DESCRIPTION *

4. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
LAKE CHELAN	47	SE	SE	33	29	21E	29-21-33-440-150	05514676
LAKE CHELAN	47	SE	SE	33	29	21E	29-21-33-440-150	05104217

HERSEY METER

246086
246089

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

5. Purpose of Use:

A. Existing Use of the Water Right

PURPOSE OF USE	(GPM) or CFS	ACRE-FT/YR	PERIOD OF USE
IRRIGATION	19	4	MAY 1 TO OCTOBER 31
DOMESTIC	16	1	CONTINUOUS

B. Proposed Purpose of the Trust Water Right:

DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:	
PURPOSE OF USE	ACRE-FEET/YR
	6

6. Place of Use:

A. Existing:

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
SEE ATTACHED							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
SE	SE	33	29	21E	CHELAN	29-21-33-440-150	3.5
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							

* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.

3. How is Water to be Made Available for Trust?

<input type="checkbox"/> Alteration in method of diversion	<input type="checkbox"/> Alteration in water use/ irrigated acreage
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HERSEY METER

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DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							

* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.

6. Place of Use (continued)

B. Proposed:

IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED
LAKE CHARLIE

7. Remarks and Other Relevant Information:

SEE ATTACHED LETTER FROM DONALD JAMTEAS EXPLAINING
WATER USE LAST FIVE YEARS.

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

8. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I hereby grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Donald Jamteas 4/13/2010
(Applicant) (Date)

Donald and Janice Jamteas 4/13/2010
(Water Right Holder) (Date)

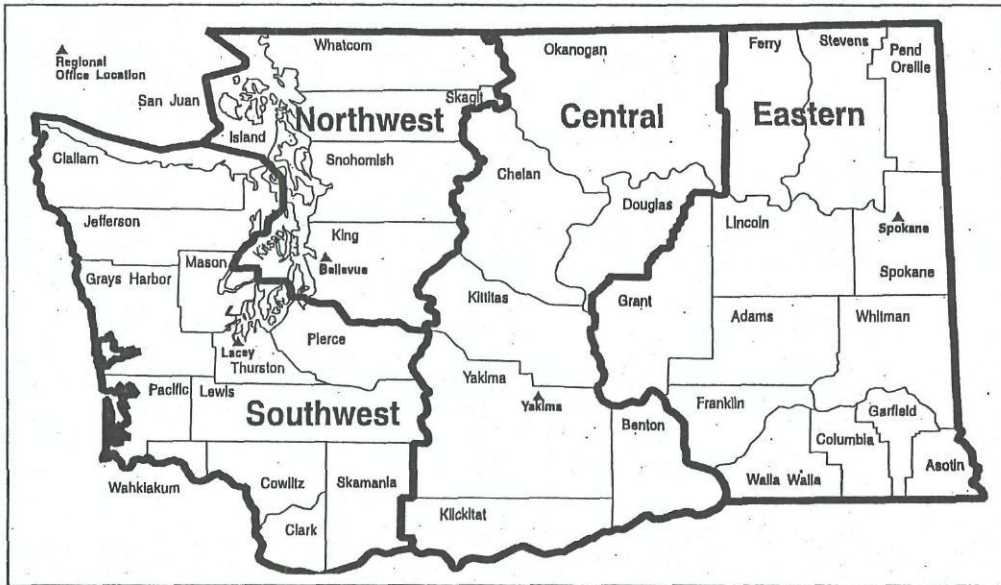
Donald and Janice A. Jamteas 4/13/2010
(Land Owner(s) of Existing Place of Use) (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):	
<input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED	<input type="checkbox"/> SECTION _____ IS INCOMPLETE
<input type="checkbox"/> OTHER/EXPLANATION: _____	
STAFF: _____	DATE: ____/____/____

IMPORTANT!

Submit your application to Ecology at the regional office for the area of proposed or existing water use. Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Department of Ecology
Central Regional Office
15 W. Yakima Avenue, Suite 200
Yakima, WA 98902-3452
Telephone: (509) 575-2490

Department of Ecology
Eastern Regional Office
N. 4601 Monroe, Suite 202
Spokane, WA 99205-1295
Telephone: (509) 329-3400

Department of Ecology
Northwest Regional Office
3190 - 160th Avenue SE
Bellevue, WA 98008-5452
Telephone: (425) 649-7000

Department of Ecology
Southwest Regional Office
PO Box 47775
Olympia, WA 98504-7775
Telephone: (360) 407-6300

If you need assistance in the application process or those needing this application in an alternate format, please call the Water Resources Program at (360) 407-6600 or 800-833-6388 (TTY).



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Chelan Co, WA

A. Donald Jamtaas
16234 S Lakeshore Rd
Chelan WA 98816



**STATE OF WASHINGTON
SUPERSEDING CERTIFICATE
OF WATER RIGHT**

Supersedes Certificate of Water Right Issued on June 29, 1927.

Document Title: Superseding Certificate
of Water Right

Agency: Department of Ecology
Central Regional Office
15 West Yakima Avenue, Suite 200
Yakima, WA 98902-3401

Applicant: A. Donald Jamtaas
16234 S Lakeshore Rd
Chelan WA 98816

Reference Number:

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
June 29, 1927	CS4-SWC196		S4-00196(A)

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE		TRIBUTARY OF (IF SURFACE WATERS)	
Lake Chelan		Columbia River	
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FeET PER YEAR	
.08	35.9	11	

QUANTITY/TYPE OF USE/PERIOD OF USE

10 acre-feet per year for irrigation of 2.5 acres from May 1 to October 1 and 1 acre-foot per year for continuous single domestic use.

LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE 1/4 SE 1/4	33	29	21 E.	47	Chelan

PARCEL NO.: 29-21-33-440-150

ADDITIONAL LEGAL IS ON PAGE 2

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
Govt. Lot 5	33	29	21 E.	47	Chelan

PARCEL NO.: 29-21-33-440-150

ADDITIONAL LEGAL IS ON PAGE 2



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Chelan Co, WA

CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL

The two points of diversion both from Lake Chelan adjacent to Tax Parcel No. 292133440150.

CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED

That portion of Government Lot 5 and the SW Quarter of the SE Quarter of Section 33, T. 29 N., R. 21 E.W.M., Chelan County, Washington, under Tax Parcel Number 29-21-33-440-150.

PROVISIONS

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

A suitable measuring device approved by the Department of Ecology shall be installed and maintained in accordance with WAC 173-173.

Chapter 173-173 WAC describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition Ecology for modifications to some of the requirements.

An approved measuring device shall be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use", chapter 173-173 WAC.

Water use data shall be recorded bi-weekly. The maximum rate of diversion/withdrawal and the annual total volume shall be submitted to Ecology by January 31st of each calendar year.

The following information shall be included with each submittal of water use data: owner, contact name if different, mailing address, daytime phone number, WRIA, Certificate, source name, annual quantity used including units of measurement, maximum rate of diversion including units of measurement, open channel flow or pressurized diversion and, period of use. In the future, Ecology may require additional parameters to be reported or more frequent reporting. Ecology prefers web based data entry, but does accept hard copies. Ecology will provide forms and electronic data entry information.
<http://www.ecy.wa.gov/pubs/ecy070170.pdf>

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the records of water use that are kept to meet the above provisions, and to inspect at reasonable times any measuring device used to meet the above provisions.

The intake shall be screened at all times in accordance with Department of Fish and Wildlife screening criteria. <http://www.wdfw.wa.gov/reg/regions.htm>

This authorization to make use of public water of the State is subject to senior existing rights.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in RCW 90.14.

Given under my hand and the seal of this office at Yakima, Washington, this 3rd day of January 2007.



Jay J. Manning, Director
Department of Ecology

By

G. Thomas Tebb, Section Manager

DATA REVIEW
OK
ECY 040-1-2 (Rev. 8-97)